Daniela Vallega-Neu

CURRICULUM VITAE

*Department of Philosophy Home Address*

*University of Oregon 2428 Olive Street*

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**Education**

1. PhD, Albert Ludwigs Universität Freiburg, Germany, 1995. (Summa cum Laude) Major Area: philosophy. Minor Areas: cultural anthropology, Italian literature. Dissertation title: *Die Notwendigkeit der Gründung im Zeitalter der Dekonstruktion. Zur Gründung in Heideggers 'Beiträgen zur Philosophie'; unter Hinzuziehung der Derridaschen Dekonstruktion*. Advisor: Friedrich-Wilhelm von Herrmann
2. M.A., Albert Ludwigs Universität Freiburg, Germany, 1992. Major Area: philosophy. Minor Areas: cultural anthropology, Italian literature.
3. European Baccalaureate, European School, Varese, Italy: 1984.
4. Study abroad: Sorbonne, Paris, 1988-89.

**Areas of Specialization**

Nineteenth and Twentieth Century European Thought (especially Nietzsche, Heidegger, Gadamer, Merleau-Ponty and other French 20th century philosophers); Phenomenology; Hermeneutics; Deconstruction; Ontology related to issues of body.

**Areas of Competence**

History of Philosophy (Ancient, Medieval, Modern); Ethics; Aesthetics; Philosophy of Mind; Theory of Knowledge, American Pragmatism.

**Research**

1. Book project on “soul” as part of research on a “plural” ontology through rethinking time as non-unified and as occurring differently in various configurations of beings, things, and event.

2. Heidegger (especially the non-public writings)

**Employment**

1. Professor, Philosophy Department, University of Oregon, since fall 2019.
2. Head of the Philosophy Department at the University of Oregon fall 2017 to summer 2020.
3. Associate Professor, Philosophy Department, University of Oregon, since fall 2015-2019.
4. Assistant Professor, Philosophy Department, University of Oregon, 2013-2015.
5. Visiting Associate Professor, Philosophy Department, University of Oregon, 2011-2013.
6. Adjunct Instructor, University of Oregon, 2010-2011.
7. Promoted to Full Professor at California State University summer 2010.
8. Interim Chair of Philosophy and Modern Languages, CSU Stanislaus, fall 2009.
9. Summer Session Chair of Philosophy and Modern Languages, CSU Stanislaus, 2008.
10. Associate Professor, California State University, Stanislaus, fall 2005-spring 2010.
11. Assistant Professor, California State University, Stanislaus, 2001-2005.
12. Lecturer, California State University, Stanislaus, 1999-2001.
13. Lecturer, Pennsylvania State University, 1998-1999.
14. Lecturer, Friedrich-Schiller-Universität Jena, Germany: Spring 1997.
15. Academic Assistant ("Wissenschaftliche Hilfskraft,") Universität Freiburg, 1987-1991.

**Fellowships, Leaves, Awards, Recognitions:**

1. Sabbatical Leave, winter and spring 2021.
2. Fund for Faculty Excellence Award, University of Oregon ($26,100), 2018.
3. UO Oregon Humanities Center Faculty Publishing Subvention, 2017
4. New Faculty Award, Office for Research, Innovation, and Graduate Education, University of Oregon, 2013-2014.
5. NEH summer stipend, June-August 2008.
6. Certificate of Appreciation for excellence in research at CSU Stanislaus, May 2007.
7. Sabbatical leave fall 2006.
8. Research and Creative Activity Grant, CSU Stanislaus, 2003-2004 ($4,000)
9. DAAD (German academic exchange service), research fellowship for the Pennsylvania State University, 1997-1998.
10. "Landesgraduiertenförderung von Baden Württemberg", fellowship for the doctoral thesis, 1993-1995.

**Languages**

1. Bilingual in German and Italian.
2. Near native language competence: English and French.
3. Fluent in speaking and reading: Spanish.
4. Reading: Latin, Greek.

**SCHOLARSHIP**

**Refereed Publications**

Refereed Books

A) Authored Books

1. *Heidegger’s Poietic Writings: From* Contributions to Philosophy *to* The Event (Bloomington: Indiana University Press, 2018).
2. Reviewed in *Notre Dame Philosophical Reviews.* [*https://ndpr.nd.edu/news/heideggers-poietic-writings-from-contributions-to-philosophy-to-the-event/*](https://ndpr.nd.edu/news/heideggers-poietic-writings-from-contributions-to-philosophy-to-the-event/)
3. Discussed at the Heidegger Circle, Nazareth College, NY, May 2019 and at the annual meeting of the Society for Phenomenology and Existential Philosophy, October, 2019.
4. Interview with New Books Network (November 2020): <https://newbooksnetwork.com/heideggers-poietic-writings>
5. *The Bodily Dimension in Thinking* (Albany: SUNY Press, 2005).

[Reviewed by Jeffrey Powell in *Research in Phenomenology* (2008) vol. 38/3: 427-436.]

1. *Heidegger’s ‘Contributions to Philosophy.’ An Introduction* (Bloomington: Indiana University Press, 2003).

Translated into Chinese and published with East China Normal University Press in 2010.

1. *Die Notwendigkeit der Gründung im Zeitalter der Dekonstruktion. Zur Gründung in Heideggers 'Beiträgen zur Philosophie'; unter Hinzuziehung der Derridaschen Dekonstruktion* (Berlin: Duncker & Humblot, 1997). (“The Need of Grounding in the Age of Deconstruction: On Grounding in Heidegger's 'Contributions to Philosophy’ and its Relation to Derridian Deconstruction.”)

B) Edited Books

1. (Co-editor) *A Companion to Heidegger’s ‘Contributions to Philosophy*’ (Bloomington: Indiana University Press, 2001).

C) Translated Books

1. Martin Heidegger, *Contributions to Philosophy: Of the Event* (Bloomington: Indiana University Press, 2012). Co-translated with Richard Rojcewicz.

[Reviewed by Richard Polt in *Notre Dame Philosophical Review* (July 17, 2012)]

[Reviewed by Jeffrey A. Bernstein in *Comparative and* *Continental Philosophy* 4/2 (November 2012): 295-306.

1. John Sallis, *Einbildungskraft* by John Sallis (Tübingen: Mohr Siebeck, 2010). Co-translated with Tobias Keiling.

Refereed Articles and Book Chapters

1. On the Body in Heidegger’s Being-Historical Writings, in *Gatherings*: *The Heidegger Circle Annual*, Vol. 15. (Forthcoming 2025)
2. “Heidegger’s Rethinking of Ontology and Metaphysics,” in *Phenomenology, Ontology, Metaphysics*, edited by Zach Joachim and Vicente Muñoz-Reja (Leiden: Brill). (Forthcoming 2025.)
3. „Die Zeit des Weltbildes im Kontext von Heidegger’s Seinsgeschichtlichen Schriften,“ in *Klassiker auslegen: Heidegger, Holzwege* (Berlin: De Gruyter, 2023), 63-77.
4. “Among Heretics: Derridean influences in Anglo-American encounters with Heidegger’s later work,” in *Heidegger and his Anglo-American Reception: A Comprehensive Approach*, edited by John Rogove and Pietro D’Oriano (New York: Springer, 2022), 51-65.
5. “Being, Death, and Machination: Thinking Death with and beyond Heidegger,” in *Angelaki: Journal of the Theoretical Humanities*, Issue 27.1, February 2022: *After Life: Recent Philosophy and Death*, issue editors Rona Cohen and Ruth Ronen, 93-109.
6. “A Strange Proximity: On the Notion of *Walten* in Derrida and Heidegger,“ in *Epoché: A Journal for the History of Philosophy*, Vol. 26, Issue 2, Spring 2022, 369-387.
7. “John Sallis’ Liminal Phenomenology,” in *Philosophy, Art, and the Imagination: Essays on the Work of John Sallis*, edited by James Risser (Leiden, Brill, 2021), 173-186.
8. “Heidegger at the Limits of Phenomenology,” in (ed.), Fenomenologická ročenka, vol. IX, edited by Aleš Novák (Prag: Togga, 2019), 67-84. ISBN 978-80-7476-167-6.
9. “Truth, Errancy, and Bodily Dispositions in Heidegger,” in *Heidegger on Affect*, edited by Christos Hadjioannou (Palgrave-Macmillan, 2019), 205-226.
10. “Body and Time-Space in Heidegger and Merleau-Ponty,” in *Research in Phenomenology* 49 (2019): 31-48.
11. “Die Schwarzen Hefte und Heideggers seynsgeschichtliche Abhandlungen (1936-1942).” In *Heidegger Jahrbuch* 11, edited by Alfred Denker and Holger Zaborowski (München: Verlag Karl Alber, 2018), 100-117.[Reviewed in "Information Philosophie" 4/2019, 54 ff.]
12. Attunements, Truth, and Errancy in Heidegger’s Thinking”: in *Gatherings* 7 (2017): 55-69.
13. “Thinking Bodily Time-Spaces with and Beyond Heidegger,” in *After Heidegger*, edited by Gregory Fried and Richard Polt (Roman & Littlefield, 2017), Chapter 28, 295-302.
14. “The Dissemination of Time: Durations, Configurations, and Chance.” *Research in Phenomenology* 47: 1 (2017): 1-18. 18p. DOI: 10.1163/15691640-12341353.
15. “The Black Notebooks and Heidegger’s Writings of the Event (1936-1944), in *Reading Heidegger’s Black Notebooks 1931-1941*, edited by Ingo Farin and Jeff Malpas (Cambridge MA: MIT Press, 2016), Chapter 9, 127-142.
16. “Heidegger’s Reticence: From *Contributions* to *Das Ereignis* and Toward Gelassenheit.” *Research in Phenomenology*, 45.1 (2015): 1-32.
17. “Heidegger’s Imageless Saying of the Event.” In *Continental Philosophy Review*, 2014. DOI 10.1007/s11007-014-9310-4
18. “At the Limit of Word and Thought: Reading Heidegger’s *Das Ereignis*.” In *Internationales Jahrbuch für Hermeneutik* (Tübingen: Mohr Siebeck, 2013), 77-91.
19. “Ereignis” in *The Bloomsbury Companion to Heidegger*, edited by François Raffoul and Eric Nelson (London: Continuum, 2013), Chapter 35, 283-289.
20. “Heidegger’s Poietic Writings.” Chapter 7 of *Heidegger and Language*, edited by Jeffrey Powell (Bloomington: Indiana University Press, 2013), Chapter 7, 119-145.
21. “Bodily Being and Indifference.” *Epoché* 17:1 (2012): 111-122.
22. „Ereignis: Enowning or the Event of Appropriation.“ In *Martin Heidegger: Key Concepts*, edited by Bret W. Davis (*Acumen Publishing*, 2010), Chapter 10, 140-154.
23. “Rhythmic Delimitations of History: On Heidegger and History.” *Idealistic Studies* 38/1-2 (2008): 91-103.
24. “The Body in Max Scheler’s Phenomenology.” *Epoché* 9:1 (2004): 19-36.
25. “Thinking in Decision. On Heidegger’s *Contributions to Philosophy*.” *Research in Phenomenology, 33 (2003*): 247-263 281-283.
26. “Poietic Saying.” In *A Companion to Heidegger’s ‘Contributions to Philosophy*’ (Bloomington: Indiana University Press, 2001), 66-80.
27. “La Questione del Corpo nei ‘Beiträge zur Philosophie’.” *Giornale di Metafisica* - Nuova Serie - XX (1998), 223-238.

**Other Publications**

Editing of Special Topic Journal Issues:

* “Cosmology and Cosmopolitanism,” in *Research in Phenomenology*, 55.1.2025 (Co-edited with Kristi Sweet)
* “Jean-Luc Nancy,” in *Research in Phenomenology*, 53.1.2023.
* “Fundamental Questions in Times of World Crisis,” in *Research in Phenomenology*, 52.2.2022

Lexicon Entry

* Lexicon entry: Physis. *Heidegger-Lexikon*, ed. Günter Figal*.* (On hold.)

Publications in Conference Proceedings

1. “Bodily Dispositions and Reckoning with the ‘To-Come’: On David Wood, *Reoccupy Earth: Notes toward an Other Beginning*.” Book discussion at the 55th Annual Meeting of the Heidegger Circle. Virtual Meeting, May 2021.
2. “Heidegger’s Poietic Writings: From Contributions to Philosophy to The Event.” In Proceedings of the 53rd Annual Meeting of the Heidegger Circle, Nazareth College, Rochester, NY, 2019, 287-293.
3. “Attunements, Truth, and Errancy in Heidegger’s Thinking.” In Proceedings of the 50th Annual Meeting of the Heidegger Circle, De Paul University, 2016.
4. “Emergencies. A commentary on Richard Polt’s *The Emergency of Being*.” In Proceedings of the North American Heidegger Conference, 2006.
5. “The Question of the Body in Heidegger’s *Contributions to Philosophy*.” In Proceedings of the 34th Annual Heidegger Conference, Huntington University, 2000.
6. “Overcoming the Ontological Difference in Heidegger’s ‘Contributions to Philosophy’.” In Proceedings of the 32nd Annual Heidegger Conference, Villanova University, 1998.
7. “Attunements, Truth, and Errancy in Heidegger’s Thinking. In Proceedings of the 50th Annual Meeting of the Heidegger Circle, De Paul University, 2016.

Reviews

1. Martin Heidegger. *The Event*. Translated by Richard Rojcewicz. Bloomington and Indianapolis: Indiana University Press, 2013. Reviewed in: *Review of Metaphysics* 68/1 (2014): 165-167.
2. „Inventing Heidegger’s Fluid Ontology.“ Paul Vandevelde. *Heidegger and the Romantics: The Literary Invention of Meaning*. Reviewed in: *Research in Phenomenology* 44/1 (2014): 143-59.
3. Stephen Schneck (ed.), *Max Scheler’s Acting Persons: New Perspectives*, Amsterdam: Rodopi, 2002. Reviewed in: *Review of Metaphysics* 58/4 (2005): 917-19
4. Michel Haar, *Nietzsche et la métaphysique*, Paris: Gallimard 1993. Reviewed in: *Philosophischer Literaturanzeiger* 47 (July - September 1994).
5. Gerhard Ruff, *Am Ursprung der Zeit*, Berlin: Duncker & Humblot 1997. Reviewed in: *Theologische Literaturzeitung* (1998).

Article translations

* Günter Figal, “Forgetfulness of God: Concerning the Center of Heidegger’s ‘Contributions to Philosophy’.” In *A Companion to Heidegger’s ‘Contributions to Philosophy*’ (Indiana University Press, 2001), 198-212.

1. Charles Scott, “Überlieferungen jenseits von Bildern und gestohlenen Erinnerungen.” In *Hermeneutische Wege: Hans-Georg Gadamer zum Hundertsten*, ed. by Günter Figal, Jean Grondin, and Dennis J. Schmidt (Tübingen: Mohr/Siebeck, 2000), 1-33.

* John Sallis, “Die Elementare Erde.” In *Die erscheinende Welt: Festschrift für Klaus Held*. (Philosophische Schriften, Bd. 49. Berlin: Duncker & Humblot, 2002).
* John Sallis, “Timaios' Rede über die .” In: *Internationales Jahrbuch für Hermeneutik* (ed. by Günter Figal, vol. 1, 2002), 65-79.

Paper presentations:

1. “On the Body in Heidegger’s Poietic Writings,” Heidegger Circle meeting, Pittsburgh, May 2025. (Plenary Speaker)
2. "Rethinking the Body-Soul with Aristotle and Nancy." Lecture at the Department of Comparative Literature at the University of Buffalo. March 5, 2025.
3. Imageless Saying and the Poetic Word in Heidegger. Lecture course at the *Collegium Phaenomenologicum*, Città di Castello, Italy, July 2024.
4. Imageless Word and Imagistic Word: Heidegger on the Relation between Thinking and Poetizing. Comparative and Continental Philosophy Circle, Hawaii, June 2024.
5. The Body Soul: Aristotle and Nancy, Comparative and Continental Philosophy Circle, Bogotà, May 2023
6. Response to Fraçois Raffoul: *Thinking the Event*, SPEP, October, 2022.
7. Response to Jessika Elkayam “Heidegger’s Nietzsche and *The Origin of the Work of Art*,” SPEP, September 2021.
8. “Bodily Dispositions and Reckoning with the ‘To-Come’: On David Wood, *Reoccupy Earth: Notes toward an Other Beginning*.” Book discussion at the 55th Annual Meeting of the Heidegger Circle. Virtual Meeting, May 2021.
9. Responded to book panel on *Heidegger’s Poietic Writings: From Contributions to Philosophy to the Event* (Indiana University Press, 2018). SPEP, October 2019.
10. “The Temporal Delimitation of Bodies.” **44th annual conference of the Semiotic Society of America, Portland, October 2019. (Plenary speaker)**
11. “Heidegger’s Poietic Writings: A book Presentation.” Heidegger Circle, Nazareth College, NY, May 2019.
12. Response to Peter Warnek, “Nietzsche’s Responsibility” and to Jason Kemp Winfree, “Nietzsche and Historical Consciousness.” Western Phenomenology Conference, APA Pacific, Vancouver, April 2019.
13. “John Sallis’ Liminal Phenomenology.” The Simon Silver Phenomenology Center 37th annual Symposium. Pittsburgh, October 2018.
14. “Authentic Being in Heidegger.” University of Oregon. Invited speaker for Phil RL 623 Authenticity, spring 2018.
15. “Time-space, earth and world in Heidegger.” CSU Stanislaus, November 2017.
16. “Heidegger’s Dynamic Spacings.” Lecture course at the Collegium Phaenomenologicum, July 2017.
17. “Body and Space in Heidegger and Merleau-Ponty.” Western Phenomenology Conference (SPEP), April 2017.
18. “A commentary on Andrew Mitchell’s *The Fourfold*. SPEP 2016.
19. “Heidegger’s Questioning Concerning Technology.” Utah Valley University, October 2016.
20. “Attunement, Truth, and Errancy in Heidegger’s Thinking.” Penn State University, January 2016.
21. “Disseminating Time: Durations, Configurations, and Chance.” André Schuwer Lecture, SPEP, October 2015.
22. “A strange Proximity: Derrida and Heidegger Once Again.” Collegium Phaenomenologicum, July 2015.
23. Response to Andrew Mitchell, “The Politics of Spirit and the Self-Destruction of the State to Come: Heidegger’s Rectorate in the *Black Notebooks*. Heidegger Circle, Baltimore, spring 2015.
24. “The Dis-Appearance of Soul.” Stony Brook, spring 2014, and CSU Stanislaus, fall 2014.
25. “Strangeness in the familiar: On Jim Risser’s *The Life of Understanding*.” SPEP, Eugene, October 2013.
26. “On the Ontological Difference in Heidegger’s *Contributions to Philosophy.*” Vanderbilt, October 2013.
27. Lecture course: “Heidegger’s Reticence: From *Contributions* to *Das Ereignis* and towards Gelassenheit. Collegium Phaenomenologicum, July 2013.
28. “Inventing Heidegger’s Fluid Ontology;” on Paul Vandevelde’s *Heidegger and the Romantics: The Literary Invention of Meaning*. SPEP, November 2012.
29. “At the Limit of Word and Thought: Reading Heidegger’s *Das Ereignis*. Hermeneutics Colloquium, Freiburg, Germany, July 2012.
30. “Bodily Being and Indifference.” Ethics, Indifference, and Social Concern. A conference in honor of the work of Charles Scott, Penn State University, April 2011.
31. “Poietic Meditations.” Heidegger Circle, New York, May 2010.
32. “The Fabric of Machination.” Western Phenomenology Conference, APA Pacific, San Francisco, April 2010.
33. “Translating Heidegger’s *Beiträge zur Philosophie*.” UC Irvine, May 2009.
34. “The Time of Things and Events. An Encounter with the Work of John Cage.” CCPC Conference in Asilomar, April 2009.
35. “A commentary on Josh Hayes, ‘A Logos of the Living: Towards an Ontology of the Animal.’” BACPA Colloquium Series, USF, San Francisco, CA, March 2009.
36. “Evil Will: A discussion of Bret Davis, *Heidegger and the Will*. SPEP, October 2008.
37. “Embodied time: On Rhythm in the Work of John Cage,“ Philosophy Lecture Series CSU Stanislaus, March 2007.
38. “On Rhythm and Animality in Merleau-Ponty’s Ontology of the Flesh.“ Invited lecture at the New School for Social Research, April 2007.
39. “Rhythmic Delimitations of History: On Heidegger and History,” Society for the Philosophy of History, Central APA, April 2007.
40. “Emergencies. A commentary on Richard Polt’s *The Emergency of Being,*” The North American Heidegger Conference, Boston, May 2006.
41. “Rhythmus und Ethos: Eine Begegnung mit Octavio Paz.” International Hermeneutics Symposium, Freiburg, July 2005.
42. On Charles Scott’s *The Lives of Things*. SPEP October 2004.
43. “Gewebe der Zeiten. Zu Leibhaftigkeit und Zeit-Raum in Heideggers spätem Denken.“ Dritte Internationale Aussprache zu Martin Heidegger, Bergische Universität Wuppertal, Juni 2004.
44. “Rhythm as the Morphology of Being (An Encounter with Gadamer’s Reading of Plato’s *Timaeus*).” Conference titled “Ethics, Politics and History in Contemporary Philosophy,” University of Toledo, April 2003.
45. “Exorbitant Gazes. On Foucault’s Genealogies of Bodies.” Western Phenomenology Conference, Seattle, March 2002.
46. “Transformative Transgressions. Heidegger in Charles Scott’s Work.” Conference on Postmodern Ethics, The Brock University, February 2002.
47. “Thinking In Decision,” invited paper for the Symposium on Heidegger’s *Contributions to Philosophy*, APA Atlanta, December 2001.
48. “The Body as Work of Art. (Nietzsche)” Seattle University, May 2001.
49. A Response to Claudia Baracchi, “Of Earth and its Time” (On Husserl’s “The Origin of Geometry”). Western Phenomenology Conference, March 2001.
50. “Thinking on ‘a Fragile Bridge of Fortune, Thrown Over Emptiness.’ On Italo Calvino’s ‘Six Memos for the Next Millennium,’” SPEP, October 2000.
51. “*Being and Time* and *Contributions to Philosophy*.” Collegium Phaenomenologicum, Citta’ di Castello, July 2000 (lecture course).
52. The Question of the Body in Heidegger’s “Contributions to Philosophy,” *34th Annual Heidegger Conference*, Huntington University, May 2000.
53. “Re-flecting the Primitive. On Merleau-Ponty’s ‘The Visible and the Invisible.’” Collegium Phaenomenologicum, Citta’ di Castello, July 1999.
54. “The Role of the Body in the Genesis of Thinking,” (On Merleau-Ponty). Body Politics Symposium, The University of Toledo, April 1999.
55. “On the Relation between Being and Humans in Heidegger’s *Beiträge zur Philosophie* and in his *Humanismusbrief* “, Twentieth World Congress of Philosophy, Boston, August 1998.
56. “Overcoming the Ontological Difference in Heidegger’s ‘Contributions to Philosophy’”, *The 32nd Annual Heidegger Conference*, Villanova University, 1998
57. “Rethinking the Body; Kant, Schopenhauer, Nietzsche”, Pennsylvania State University, February 1998.
58. “The Body as Guiding Thread of Nietzsche’s Thought”, University of Jena, December 1997.
59. “Heidegger’s *Humanismusbrief* in the light of his *Beiträge* *zur Philosophie*”, International Congress “50 Years of Heidegger’s ‘Brief über den Humanismus”, University of Amsterdam, April 1997.

**Workshops:**

* Workshop on Heidegger’s *Contributions to Philosophy*, Tel Aviv University, November 2021. (Workshop leader)
* 6th Annual Border Thought Workshop: Silence, Psyche, Emptiness, March 19-23, 2022, Penn State University.
* 5th Annual Border Thought Workshop, Austin, Texas, 2020.
* 4th Border Thought workshop: Homer, *Odyssey*. Santorini (Greece), June 2019. (Participant)
* Three workshops on “Heidegger and attunements.” Hosted by Fernando Flores from Pluralistic Networks. March 1 and March 15 (online), April 27, 2019 in Berkeley. (Workshop leader)
* Third Border Thought workshop: Book manuscript discussion. Charles Scott and Nancy Tuana, *Beyond Philosophy*. State College, PA, October 2018.
* Second Border Thought workshop: Rodolpho Kusch, *Indigenous and Popular Thinking in América*, spring 2018
* Nietzsche, “The Dyonisian Worldview.” St. Ulrich, Germany, July 2017.

**TEACHING**

**Courses taught at UO**

Fall 2010: Phil 350 Metaphysics (On Truth), Phil 463/563 Husserl

Winter 2011: Phil 103 Critical Thinking, HC 421 On the Soul

Spring 2011: Phil 399 Human Place in Cosmos, Phil 463/563 Gadamer

Fall 2011: Phil 323 Moral Theory, Phil 463/563 Heidegger (Being and Time)

Winter 2012: Phil 103 Critical Thinking, Phil 433/533 Leibniz

Spring 2012: Phil 399 Place in Cosmos, Phil 415 Language and Performativity

Fall 2012: Phil 399 Truth, Phil 453/553 Nietzsche

Winter 2013: Phil 103 Critical Thinking, Phil 421/521 Presocratics

Spring 2013: Phil 345 Human Place in Cosmos, Phil 463/563 Heidegger in the 30s

Fall 2013: Phil 615 Heidegger and the Body

Winter 2014: Phil 103 Critical Thinking, Phil 433/533 Spinoza

Spring 2014: Phil 345 Human Place in Cosmos, Phil 463/563 Gadamer

Winter 2015: Phil 103 Critical Thinking and Phil 610 Time

Spring 2015: Phil 345 Human Place in Cosmos and Phil 463/563 Husserl

Fall 2015: Phil 615 Heidegger’s Contributions to Philosophy

Winter 2016: Phil 103 Critical Thinking and 433/533 Spinoza

Spring 2016: Phil 211 Existentialism and Phil 463/563 Bergson

Fall 2016: Phil 345 Place in Cosmos and 453/553 Nietzsche

Winter 2017: Phil 103 Critical Reasoning and Phil 607 Body and Space

Fall 2017: Phil 607 Philosophy & Teaching

Winter 2018: Phil 311 Modern Philosophy, Phil 607 Philosophy & Teaching

Spring 2018: Phil 607 Philosophy & Teaching

Fall 2018: Phil 433/533 Spinoza and Phil 607 Philosophy & Teaching

Winter 2019: Phil 607 Philosophy & Teaching

Spring 2019: Phil 607 Philosophy & Teaching

Fall 2019: Phil 607 Philosophy & Teaching

Winter 2020: Phil 463/563 Heidegger (Being and Time) and Phil 607 Philosophy & Teaching

Spring 2020: Phil 607 Philosophy & Teaching

Fall 2021: Phil 456 Place in Cosmos, Phil 607 Aristotle and Nancy

Winter 2022: Phil 323 Moral Theory, Phil 433/533 Spinoza

Winter 2023: Phil 311 Modern Philosophy, Phil 473/573 Advanced Intr. to Continental Phil.

Spring 2023: Phil 104 History of Western Philosophy, Phil 463/563 Heidegger in the 30s

Fall 2023: Phil 345 Place in Cosmos, Phil 670 Issues in Metaphysics

Winter 2024: Phil 211 Existentialism, Phil 415 Heidegger and Poetry

Spring 2024: Phil 104 History of Western Philosophy

Fall 2024: Phil 104 History of Western Philosophy

Winter 2025: Phil 311 Modern Philosophy

Spring 2025: Phil 323 Moral Theory; Phil 433/533 Kant

**Courses developed at UO**

Phil 104 History of Western Philosophy (2021)

Phil 345 Human Place in Cosmos

**SERVICE**

# Service for the Profession

a) National and International Committees and Conference Organization

1. Director and organizer of the Western Phenomenology conference, 2020-2024.
2. American Philosophical Association Pacific Division Program Committee 2016-19.
3. NEH Fellowship review panelist (May-June, 2018)
4. Co-director of the *Collegium Phaenomenologicum*, Città di Castello, Italy, summer 2016.
5. SPEP hosting committee 2013.
6. SPEP book selection committee, 2011-2013.
7. Co-Director of the *Collegium Phaenomenologicum* 2004 and 2016. Member of the board of directors of the *Collegium Phaenomenologicum* since 2004.
8. Co-founder of *International Hermeneutics Symposium* (Freiburg, Germany, 2003).

* Co-organizer of the *Western Phenomenology Conference* (APA Pacific) 2000-2010.

b) External Reviewer

1. External evaluator for candidate for tenure and promotion to Associate Professor, fall 2019.
2. Review committee member for the Heidegger Circle, January 2015.
3. Peer Reviewer for the American Academy in Berlin, fall 2013 and winter 2020.
4. Ad Hoc committee on SPEP governance, 2011-2012.
5. Panelist for the NEH summer stipends program, fall 2010.
6. Reviewer for *University of* *Notre Dame Press, Thomson Wadsworth Press, Indiana University Press,* *Bloomsbury*, and *SUNY Press.*
7. Reviewer for *Research in Phenomenology*, *Continental Philosophy Review, Epoché.*
8. External evaluator for candidate for tenure and promotion to Associate Professor at the University of Toledo, summer 2007.
9. External dissertation examiner for Hong Kong University, China, fall 2006.
10. External dissertation examiner for Deakin University, Burwood, Australia, fall 2005.

**Editor:**

Editor in Chief of *Research in Phenomenology* since February 2025.

Co-editor of *Research in Phenomenology* between December 2020 and February 2025.

**Member of editorial boards**

* Member of the editorial Board of *Epoché: A Journal for the History of Philosophy*, since 2021.
* Consulting editor for the Continental Philosophy Series of Indiana University Press since fall 2014.
* Member of the editorial board of *Gatherings: The Heidegger Circle Annual* since summer 2012.
* Member of the editorial board of the New Heidegger Research series of Rowman & Littlefield International since fall 2016.

**Participation at Congresses, Associations**

1. Member of the Board of Directors of the *Collegium Phaenomenologicum* since 2004.
2. American Philosophical Association.
3. Society for Phenomenology and Existential Philosophy.
4. Comparative and Continental Philosophy Circle.
5. Heidegger Conference of America.
6. Allgemeine Gesellschaft für Philosophie in Deutschland.
7. Deutsche Gesellschaft für Phänomenologische Forschung.
8. Martin Heidegger Gesellschaft.
9. Participant at the “Collegium Phaenomenologicum" in Perugia 1989, 1991, 1993.